

Warminster Civic Centre Sambourne Road Warminster Wiltshire BA12 8LB Town Clerk: Fiona Fox Tel: 01985 214847 Email: admin@warminster-tc.gov.uk www.warminster-tc.gov.uk

6th May 2018

Dear Councillor,

You are summoned to the:

## **Annual Meeting of Warminster Town Council**

on Monday 14<sup>th</sup> May 2018 at 7pm at the Civic Centre, Sambourne Road, Warminster, BA12 8LB

## Membership:

| Cllr Batchelor (Broadway) | Cllr Jolley (Broadway)  |
|---------------------------|-------------------------|
| Cllr Brett (East)         | Cllr Macfarlane (West)  |
| Cllr Davis (East)         | Cllr Nicklin (West)     |
| Cllr Fraser (West)        | Cllr Pitcher (Broadway) |
| Cllr Fryer (Broadway)     | Cllr Ridout (West)      |
| Cllr Jeffries (Copheap)   | Cllr Robbins (East)     |
|                           | VACANCY (East)          |

Members of the public are welcome to attend meetings of the Council and Committees, unless excluded due to the confidential nature of the business.

Yours sincerely,

Fiona Fox BA (Hons) MCIPD FILCM

Town Clerk

## AGENDA

## 1. Election of Town Mayor for the Year 2018-19

The Clerk will have sought nominations for Town Mayor prior to the meeting and will have subsequently circulated details of nominees to members via email.



After formal election, the retiring Mayor, Rob Fryer, will make way for the newly elected Mayor who will take up the Chairman's seat.

## 2. Chairman's Declaration of Acceptance of Office

The newly elected Mayor will read out and sign the Declaration of Acceptance of Office and deliver it to the Clerk. The new Mayor will be invested with the Chain of Office by the Clerk and will return thanks for their election.

## 3. Election of Deputy Town Mayor for the Year 2018-19

The Clerk will have sought nominations for Deputy Town Mayor prior to the meeting and will have subsequently circulated details of nominees to members via email.

The Clerk will present the Deputy Mayor's badge to the newly appointed Deputy Mayor.

## 4. Immediate Past Town Mayor - Vote of Thanks

The retiring Mayor, Cllr Rob Fryer, to pass on thanks for his year in office. The Past Chairman's decoration will be presented by the Mayor.

## 5. Apologies for Absence

To receive and accept apologies, including reason for absence, from those unable to attend.

## 6. Declarations of Interest

**To receive** any declarations of interest under Warminster Town Council's Code of Conduct issued in accordance with the Localism Act 2011.

## 7. Minutes

- 7.1 To approve the minutes of the meeting held on 19<sup>th</sup> March 2018 previously circulated.
- 7.2 To note any matters arising from the minutes of the Full Council meeting held on Monday 19<sup>th</sup> March 2018.

## 8. Mayor's Announcements

- **8.1** Announcements.
- **8.2** The final engagements for the retiring Mayor, Cllr Rob Fryer, are attached for members to note.

## 9. Correspondence Circulated

The list of all correspondence circulated since the last meeting is attached for **members to note**.

Standing Orders will be suspended to allow for public participation.

## 10. Public Participation

**To enable** members of the public to address the Council with an allowance of three minutes per person regarding any item on the agenda and **to receive** any petitions and deputations.

Standing Orders will be reinstated following public participation.



## 11. Proceedings of Committee

**To receive** minutes with recommendations from Committees, already circulated, and to consider any questions arising from them.

- **11.1** Finance and Assets Committee meeting held on 5th March 2018; questions to Councillor Ridout, Chairman of the committee.
- **11.2 Planning Advisory Committee** meeting held on 12th April 2018; questions to Councillor Fraser, Chairman of the committee.
- **11.3 Town Development Committee** meeting held on 19<sup>th</sup> February 2018; questions to Councillor Paul Macfarlane, Chairman of the committee.
- **11.4 HR meeting held** on 15th January 2018; questions to Councillor Paul Macfarlane, Chairman of the committee.

## 12. Standing Orders and Financial Regulations

Based on the National Association of Local Councils (NALC) and Society of Local Council Clerks (SLCC) model regulations, both documents were circulated for members perusal prior to the meeting. The Clerk to present to the Council any questions regarding the documents received prior to the meeting. The documents will be taken as read.

Members to approve and adopt the new Standing Orders and Financial Regulations.

## 13. Terms of Reference and Delegation of Powers to Committees 2017–2018

**Members to approve and adopt** Terms of Reference and Delegation of Powers to Committees 2018–19 dated May 2018. A hard copy is included in the members' pack.

## 14. Council Meetings for the Municipal Year 2018–19

The schedule of meetings is attached for 2018–19. Members to approve.

## 15. Standing Committees

The Clerk will have sought nominations for standing committees prior to the meeting and will have subsequently circulated details of nominees to members via email. Standing Committees have the delegated authority to form their own sub-committees and working groups and will elect a chairman and vice chairman at their first meetings.

- 1. Finance and Assets Committee seven elected members.
- 2. Planning Advisory Committee seven elected members.
- Town Development Committee seven elected members, three advisers.
- 4. HR Committee Mayor and Deputy, Chairmen of Finance and Assets, Planning Advisory and Town Development committees.

## 16. Appointments to Outside Bodies

- 1. Athenaeum Trust
- 2. Fairtrade President Mayor
- 3. Relief in Need Keith Humphries (appointment to April 2019) George Jolley, John Farr and Dan Keene
- 4. Trans Wilts Partnership
- 5. Tynings Allotments
- 6. Wiltshire Association of Local Councils



- 7. Warminster Flers Association
- 8. Warminster Park Community Centre
- 9. Warminster and Villages Community Partnership
- 10. Warminster and Villages Development Trust
- 11. Warminster Area Board
- 12. Warminster Area Board CATG
- 13. Warminster Carnival Committee
- 14. Warminster Festival
- 15. West Wilts Elblag Association Mayor
- 16. Westbury CCTV Committee CCTV Supervisor and Chairman of CCTV Working Group
- 17. Operational Flood Working Group South two representatives and three flood wardens

To appoint members to outside bodies as required and consider whether continued allocation is required. To agree arrangements for report back.

## 17. Time Capsule

**Members to note** that a time capsule is buried at Sambourne School to be recovered in the year 2085.

## 18. Appointment of Internal and External Auditors

**The Members to approve** that the Internal Auditor Stuart Pollard of Auditing Solutions, Clackerbrook Farm, 46 The Common, Bromham, Chippenham, Wiltshire will continue to carry out the Council's internal audit.

**The Members to approve** that the external auditors will be PKF Littlejohn LLP, 1 Westferry Circus, Canary Wharf, London E14 4HD. Members to note that PKF Littlejohn LLP have been allocated as external auditors to all Wiltshire local councils under the new audit regulations.

## 19. Annual Risk Assessments and Summary for 2017-18

The summary of all risk assessments that have been carried out and monitored by the HR committee are enclosed for review. The quarterly reports have previously been circulated to all members with the exception of the final report (January–April, attached). **Members to adopt and confirm the plan.** 

## 20. <u>Insurance and Assets</u>

The Council is insured with WPS Insurance Brokers and Risk Services, Spargo House, 10 Budshead Way, Plymouth, Devon PL6 5FE. **Members to note.** 

An inventory of land and other assets including buildings and office equipment is attached. For Members to approve.

## 21. Council's Annual Subscriptions

For Members to approve. Rates quoted are for 2017 - 2018

| RBS: Omega -finance      | £765.00 |
|--------------------------|---------|
| package annual support   |         |
| Wiltshire Association of | £700.00 |
| Local Councils           |         |



| National Association of<br>Local Councils                | £890.85 |
|--|---------|
| Visit Wiltshire: partner                                 | £760.00 |
| Society of Local Council<br>Clerks: clerks<br>membership | £308.00 |
| Twinning Association                                     | £50.00  |
| Information Commissioners Office                         | £35.00  |
| Gold Award   | 200.00  |
| Pear mapping system                                      | 225.00  |

## 22. Council Policies

- 22.1 Members to note: Complaints Policy dated May 2018. No amendments required.
- **22.2 Members to adopt** the revised Data Protection Policy. The policy is attached showing the revisions that have been made following the change from the Data Protection Act 1998 to the General Data Protection Regulation (GDPR) 25<sup>th</sup> May 2108.
- 22.3 The Treasury Management Policy is deferred to the next meeting pending year end and advice from the Council's accountants.

## 23. Service Plan 2018-19

This item has been deferred until the devolution of the towns' nine play areas from Wiltshire Council has been ratified.

## 24. Communications

The members to decide on items requiring a press release and to nominate a speaker for any item on the agenda if required.

It is hoped that you will stay for refreshments which will be served after the meeting.

Minutes from this meeting will be available to all members of the public either from our website <a href="https://www.warminster.uk.com">www.warminster.uk.com</a> or by contacting us at Warminster Civic Centre.



A HIR PARCELLIEF BLANK

## Mayor's Engagements for Full Council Councillor Rob Fryer 13<sup>th</sup> March – 14<sup>th</sup> May 2018

Thursday 15<sup>th</sup> March West Wilts Elblag AGM

Saturday 17<sup>th</sup> March Warminster Flers Twinning Association - Bangers and Mash

Information Evening

Thursday 22<sup>nd</sup> March Meeting the Tourism Minster and afternoon tea at

Bishopstrow Hotel

Saturday 24<sup>th</sup> March Trowbridge Mayoral Civic Dinner and Dance

Saturday 7<sup>th</sup> April Wilton Mayoral Event

Saturday 14<sup>th</sup> April Amesbury Service of Celebration

Saturday 14<sup>th</sup> April Chippenham Mayoral Ball

Monday 16<sup>th</sup> April Opening of the Civic Trust Garden

Friday 20<sup>th</sup> April The Laverton Art Exhibition - Westbury Town Council

Sunday 22<sup>nd</sup> April Mayors Civic Service

Thursday 26<sup>th</sup> April Opening of MS Shop

Saturday 28<sup>th</sup> April Twinning Dinner at the George Longbridge Deverill

Saturday 5<sup>th</sup> May Elblag BBQ

Sunday 6<sup>th</sup> May Spring in the Park and the launch of the boats on the lake

Thursday 10<sup>th</sup> May Royal Wootton Bassett Mayor Making Ceremony

A HIR PARCELLIEF BLANK

| Date     | Name                    | Item/Response   | <b>Action Taken</b> |
|----------|-------------------------|---|---------------------|
| 12.03.18 | Wiltshire Police        | Daily Crime Update<br>12/03/2018  | email               |
| 12.03.18 | Cranborne Chase         | Dark Night Skies: Achieving<br>Community Benefits -<br>Seminar 20th March<br>Minutes for Western Area | email               |
| 12.03.18 | Wiltshire Council       | Planning Committee,<br>Wednesday, 7th March,<br>2018,   | email               |
| 12.03.18 | Wiltshire Council       | Parish newsletter - 12<br>March 2018  | email               |
| 12.03.18 | Wiltshire Council       | Briefing Note 343 - Waste services update   | email               |
| 13.03.18 | Wiltshire Council       | Planning decisions for<br>February  | email               |
| 14.03.18 | Wiltshire Police        | Daily Crime Update<br>14/03/2018  | email               |
| 14.03.18 | Wiltshire Police        | Neighbourhood Watch<br>Volunteer Role 14/03/2018  | email               |
| 15.03.18 | Wiltshire Police        | Police report for March   | email               |
| 15.03.18 | Neighbourhood Alert     | Service Reminder On<br>Importance Of Fire<br>Protection Systems<br>15/03/2018                         | email               |
| 16.03.18 | Wiltshire Council       | Briefing Note 344 -<br>Wiltshire Housing Land<br>Supply Statement 2017                                | email               |
| 16.03.18 | Wiltshire Police        | Daily Crime Update<br>16/03/2018  | email               |
| 16.03.18 | Wiltshire Council       | TTRN Brook Street,<br>Warminster  | email               |
| 16.03.18 | Wiltshire Police        | Nfib Alert - False<br>Telephone Preference<br>Service Calls 16/03/2018                                | email               |
| 19.03.18 | Wiltshire Council       | WALC newsletter and documents   | email               |
| 20.03.18 | Wiltshire Council       | Parish newsletter – 19<br>March 2018  | email               |
| 20.03.18 | Neighbourhood Watch     | Wiltshire Neighbourhood<br>Watch AGM  | email               |
| 22.03.18 | Warminster Town Council | Invitation to the opening of<br>the Elisabeth Collyns<br>Garden 16 <sup>th</sup> April 2018           | email               |

| Date     | Name                                | Item/Response   | Action Taken |
|----------|-------------------------------------|---|--------------|
| 23.03.18 | Wiltshire Council                   | Meeting cancelled -<br>04/04/2018, 15:00,<br>Western Area Planning<br>Committee | email        |
| 26.03.18 | Wiltshire Police                    | Daily Crime Update 26/03/2018   | email        |
| 26.03.18 | Wiltshire Council                   | Cllr Mrs Wayman's April<br>2018 Highways Newsletter                             | email        |
| 28.03.18 | Wiltshire Council                   | Briefing Note 346   | email        |
| 28.03.18 | Rural Services Network              | Rural Vulnerability Service -<br>Rural Transport - March<br>2018                | email        |
| 28.03.18 | Wiltshire Council                   | Parish Newsletter - 28<br>March 2018  | email        |
| 03.04.18 | Warminster Community<br>Radio       | Press Release   | email        |
| 03.04.18 | Wiltshire Council                   | Follow up to Briefing Note<br>345 - General Data<br>Protection Regulations      | email        |
| 03.04.18 | Wiltshire Council                   | Wiltshire Council Army<br>Rebasing Newsletter April<br>2018                     | email        |
| 06.04.18 | Wiltshire Council                   | Magazine Advertise Debt<br>Alert 05/04/2018                                     | email        |
| 06.04.18 | Great Western Railway               | Improvements for Bristol  | email        |
| 06.04.18 | Neighbourhood Alert                 | Courier Fraud Alert For<br>South Wales And<br>Surrounding Regions<br>05/04/2018 | email        |
| 06.04.18 | Neighbourhood Alert                 | Online Marketplace Fraud<br>Advice For Sellers<br>05/04/2018                    | email        |
| 09.04.18 | Bobby Van trust                     | Bobby Van Newsletter  | email        |
| 09.04.18 | Neighbourhood Alert                 | Community Safety across<br>Wiltshire NHW Support<br>and Training                | email        |
| 10.04.18 | Wiltshire Police                    | Daily Crime Update<br>10/04/2018  | email        |
| 16.04.18 | Action Fraud<br>Neighbourhood Alert | Fraudulent Cryptocurrency Investments and Fake Endorsements 13/04/2018          | email        |
| 17.04.18 | Wiltshire Police                    | Daily Crime Update<br>16/04/2018  | email        |

| Date     | Name              | Item/Response  | Action Taken |
|----------|-------------------|--|--------------|
| 19.04.18 | Rod Simpson       | re-USB Planning Application 17/12348/OUT   | email        |
| 20.04.18 | Wiltshire Police  | Daily Crime Update<br>20/04/2018   | email        |
| 20.04.18 | Wiltshire Council | Briefing Note 349 -<br>Changes to Planning<br>Legislation – Permission in<br>Principle                               | email        |
| 23.04.18 | WALC              | April Newsletter   | email        |
| 23.04.18 | Wiltshire Police  | Fifa World Cup 2018 Ticket<br>Alert 20/04/2018   | email        |
| 23.04.18 | Wiltshire Council | Meeting cancelled - 02/05/2018, 15:00, Western Area Planning Committee   | email        |
| 23.04.18 | Wiltshire Council | Briefing Note 350 - Fostering, Recruitment of Foster Carers  | email        |
| 24.04.18 | Wiltshire Police  | Daily Crime Update<br>23/04/2018   | email        |
| 24.04.18 | Wiltshire Council | Cllr Mrs Wayman's May<br>2018 Highways Newsletter  | email        |
| 25.04.18 | Rural England     | Rural Vulnerability Service -<br>Fuel Poverty - April 2018   | email        |
| 25.04.18 | Wiltshire Council | Councillors Briefing Note No. 351  | email        |
| 26.04.18 | Wiltshire Police  | Daily Crime Update<br>25/04/2018   | email        |
| 26.04.18 | Wiltshire Police  | Daily Crime Update<br>25/04/2018   | email        |
| 26.04.18 | Wiltshire Police  | Fifa 2018 World Cup Alert 24/04/2018   | email        |
| 27.04.18 | Wiltshire Police  | What You Need To Know<br>About Phishing 26/04/2018   | email        |
| 27.04.18 | Wiltshire Council | Briefing Note 352 - Termination of free of charge waste collection services from halls meeting rooms or social clubs | email        |
| 30.04.18 | Wiltshire Police  | Daily Crime Update 30/04/2018  | email        |
| 01.05.18 | Wiltshire Police  | Tv Providers Discount<br>Fraud 30/04/2018  | email        |
| 02.05.18 | Wiltshire Police  | Daily Crime Update<br>02/05/2018   | email        |
| 03.05.18 | Wiltshire Police  | Daily Crime Update<br>03/05/2018   | email        |
| 03.05.18 | Wiltshire Council | Briefing Note 353 - UK<br>Youth Parliament   | email        |

| Date     | Name              | Item/Response  | <b>Action Taken</b> |
|----------|-------------------|--|---------------------|
|          |                   | Briefing Note 354 - General<br>Data Protection               |                     |
| 04.05.18 | Wiltshire Council | Regulations – Information<br>for Town and Parish<br>Councils | email               |
| 04.05.18 | Wiltshire Police  | Daily Crime Update<br>04/05/2018                             | email               |
| 08.05.18 | Wiltshire Police  | Daily Crime Update<br>08/05/2018                             | email               |

## Warminster Town Council Meetings, 2018/2019

|       |          |            |            |  |     |            | 24       | 20            | 18 |                   |          |         |    |                   |    |                 |          |                   |          |          |    | 2019              |           |                   |           |   |
|-------|----------|------------|------------|--|-----|------------|----------|---------------|----|-------------------|----------|---------|----|-------------------|----|-----------------|----------|-------------------|----------|----------|----|-------------------|-----------|-------------------|-----------|---|
|       |          | May        |            | June   |     | July       |          | August        | S  | eptember          | (        | October | N  | ovember           | D  | ecember         |          | January           | F        | ebruary  |    | March             |           | April             |           | May   |
| Mon   |          | •          |            |  |     | •          |          |               |    |                   | 1        |         |    | 0                 |    |                 |          |                   |          | -        |    | 8                 | 1         | PAC               |           |   |
| Tues  | 1        |            |            |  |     |            |          |               |    |                   | 2        |         |    |                   |    |                 | 1        | $\mathcal{M}$     | П        |          |    |                   | 2         |                   |           |   |
| Wed   | 2        |            |            |  |     |            | 1        |               |    |                   | 3        |         |    |                   |    |                 | 2        |                   |          |          |    |                   | 3         |                   | 1         |   |
| Thurs | 3        |            |            |  |     |            | 2        |               |    | Α.                | 4        |         | 1  | 9                 |    |                 | 3        |                   |          |          |    | 9                 | 4         |                   | 2         |   |
| Fri   | 4        | 1          | 1          |  | 4 1 |            | 3        |               |    |                   | 5        |         | 2  |                   |    |                 | 4        |                   | 1        |          | 1  |                   | 5         |                   | 3         |   |
| Sat   | 5        |            | 2          |  |     |            | 4        |               | 1  |                   | 6        |         | 3  |                   | 1  |                 | 5        |                   | 2        |          | 2  |                   | 6         |                   | 4         |   |
| Sun   | 6        |            | 3          |  | 1   |            | 5        |               | 2  |                   | 7        |         | 4  |                   | 2  |                 | 6        |                   | 3        |          | 3  |                   | 7         |                   | 5         |   |
| Mon   | 7        | $\bigvee$  | 4          | <b>Town Dev</b>  | 2   |            | 6        |               | 3  | TP/F&A            | 8        |         | 5  | TP/F&A            | 3  | <b>Town Dev</b> | 7        | TP/F&A            | 4        | 9        | 4  | TP/F&A            | 8         | Town Mee          | 6         | $\nearrow \! \! \! \! \! \! \! \! \! \! \! \! \! \! \! \! \! \! \!$ |
| Tues  | 8        | ĺ          | 5          |  | 3   |            | 7        |               | 4  |                   | 9        |         | 6  |                   | 4  |                 | 8        |                   | 5        |          | 5  | 3                 | 9         |                   | 7         |   |
| Wed   | 9        |            | 6          | Elections  | 4   |            | 8        |               | 5  |                   | 10       |         | 7  |                   | 5  |                 | 9        |                   | 6        |          | 6  |                   | 10        |                   | 8         |   |
| Thurs | 10       |            | 7          |  | 5   |            | 9        |               | 6  |                   | 11       |         | 8  |                   | 6  |                 | 10       |                   | 7        |          | 7  |                   | 11        |                   | 9         |   |
| Fri   | 11       |            | 8          |  | 6   |            | 10       |               | 7  |                   | 12       |         | 9  |                   | 7  |                 | 11       |                   | 8        |          | 8  |                   | 12        |                   | 10        |   |
| Sat   | 12       | ĵ          | 9          |  | 7   |            | 11       |               | 8  |                   | 13       |         | 10 |                   | 8  |                 | 12       |                   | 9        | ,        | 9  |                   | 13        |                   | 11        |   |
| Sun   | 13       |            | 10         |  | 8   |            | 12       |               | 9  |                   | 14       |         | 11 |                   | 9  |                 | 13       |                   | 10       | i i      | 10 |                   | 14        |                   | 12        |   |
| Mon   | 14       | Ann Mtg    | 11         | TP/F&A   | 9   |            | 13       |               | 10 | PAC               | 15       | HR      | 12 |                   | 10 | PAC             | 14       |                   | 11       | PAC      | 11 | PAC               |           | <b>Town Dev</b>   | 13        | PAC   |
| Tues  | 15       | ĺ          | 12         | CCTV   | 10  |            | 14       |               | 11 | CCTV              | 16       | 2       | 13 |                   | 11 | CCTV            | 15       |                   | 12       | ,        | 12 | CCTV              | 16        |                   | 14        |   |
| Wed   | 16       | ĺ          | 13         |  | 11  |            | 15       |               | 12 |                   | 17       |         | 14 |                   | 12 |                 | 16       |                   | 13       | ĺ        | 13 |                   | 17        |                   | 15        |   |
| Thurs | 17       | Ì          | 14         |  | 12  |            | 16       |               | 13 |                   | 18       |         | 15 |                   | 13 | Dev.Ser         | 17       |                   | 14       |          | 14 |                   | 18        |                   | 16        |   |
| Fri   | 18       |            | 15         |  | 13  | (i) (i)    | 17       |               | 14 |                   | 19       |         | 16 | X                 | 14 |                 | 18       |                   | 15       | 8        | 15 |                   | 19        | ><                | 17        |   |
| Sat   | 19       | Í          | 16         |  | 14  |            | 18       |               | 15 |                   | 20       |         | 17 |                   | 15 |                 | 19       |                   | 16       |          | 16 |                   | 20        |                   | 18        |   |
| Sun   | 20       |            | 17         |  | 15  |            | 19       |               | 16 |                   | 21       |         | 18 |                   | 16 |                 | 20       |                   | 17       |          | 17 |                   | 21        |                   | 19        |   |
| Mon   | 21       | PAC        | 18         | PAC  | 16  | PAC        | 20       | PAC           |    | <b>Full Counc</b> |          | PAC     |    | <b>Full Counc</b> |    |                 | 21       | <b>Full Counc</b> |          | Town Dev |    | <b>Full Counc</b> | -         | $\supset \subset$ | _         | Ann Mtg   |
| Tues  | 22       | ,          | 19         |  | 17  | į į        | 21       |               | 18 |                   | 23       |         | 20 |                   | 18 |                 | 22       |                   | 19       |          | 19 |                   | 23        |                   | 21        |   |
| Wed   | 23       |            | 20         |  | 18  |            | 22       |               | 19 |                   | 24       |         | 21 |                   | 19 |                 | 23       |                   | 20       |          | 20 |                   | 24        |                   | 22        |   |
| Thurs | 24       |            | 21         |  | 19  |            | 23       | Dev.Ser       | 20 | _                 | 25       | Dev.Ser | 22 |                   | 20 |                 | 24       | Dev.Ser           | 21       | Dev.Ser  | 21 | Dev.Ser           | 25        | Dev.Ser           |           | Dev.Ser   |
| Fri   | 25       | ,          | 22         |  | 20  |            | 24       |               | 21 |                   | 26       |         | 23 |                   | 21 |                 | 25       |                   | 22       |          | 22 |                   | 26        |                   | 24        |   |
| Sat   | 26       |            | 23         |  | 21  |            | 25       |               | 22 |                   | 27       |         | 24 |                   | 22 |                 | 26       |                   | 23       |          | 23 |                   | 27        |                   | 25        |   |
| Sun   | 27       |            | 24         | and the state of t | 22  |            | 26       |               | 23 |                   | 28       |         | 25 |                   | 23 |                 | 27       |                   | 24       |          | 24 |                   | 28        |                   | 26        | ***************************************                             |
| Mon   | 28       | $\nearrow$ | 1000000000 | Full Counc   |     |            | 27       | $\rightarrow$ |    | <b>Town Dev</b>   | 29       |         | 26 |                   | 24 | $\sim$          | 28       |                   | 25       |          | 25 | HR                | 29        |                   | 27        | $\rightarrow$   |
| Tues  | 29       | À          | 26         |  | 24  |            | 28       |               | 25 | £ 10              | 30       |         | 27 |                   | 25 | ><              | 29       |                   | 26       | 5        | 26 |                   | 30        |                   | 28        |   |
| Wed   | 30       |            | 27         |  | 25  |            | 29       |               | 26 |                   | 31       |         | 28 |                   | 26 |                 | 30       | -                 | 27       |          | 27 |                   | Ш         |                   | 29        |   |
| Thurs | 31       | Dev.Ser    |            | Dev.Serv   | 26  | Dev.Ser    | 30       |               | 27 | Dev.Ser           |          |         | 29 |                   | 27 |                 | 31       |                   | 28       |          | 28 |                   | Ш         |                   | 30        |   |
| Fri   | $\sqcup$ |            | 29         |  | 27  |            | 31       |               | 28 |                   |          |         | 30 |                   | 28 |                 |          |                   |          |          | 29 |                   | $\square$ |                   | 31        |   |
| Sat   | $\vdash$ | 1          | 30         |  | 28  |            |          |               | 29 | A                 |          |         | -  |                   | 29 |                 | $\vdash$ |                   | $\sqcup$ |          | 30 |                   | $\sqcup$  |                   |           |   |
| Sun   | $\sqcup$ |            |            |  | 29  |            | Ш        |               | 30 |                   | $\sqcup$ |         |    |                   | 30 |                 | Ш        |                   | Щ        |          | 31 |                   | Щ         |                   | igwdap    |   |
| Mon   | $\sqcup$ |            |            |  | 30  |            | $\sqcup$ |               |    |                   | $\sqcup$ |         |    |                   | 31 |                 |          |                   | $\sqcup$ |          |    |                   | $\sqcup$  |                   | $\mapsto$ |   |
| Tues  |          | ouking Cuo |            | 19_2   | 31  | ad Camilaa | ليا      |               |    |                   |          |         |    |                   |    |                 |          |                   |          |          |    | 7                 | ĻJ        |                   | Ш         |   |

Working Group CCTV 10am-11.30 **Devolved Services 10am** 

NB. The Town Meeting is not a Council Meeting but is a meeting for the electorate.

\* Meeting held on a Tuesday

A HIR PARCELLIEF BLANK

# LCRS 6. Overall Summary

Warminster Town Council Assessment for year 2017 To 2018

|   |   |                |                                      |              | No of  |                          |
|---|---|----------------|--------------------------------------|--------------|--|--------------------------|
| Area  | Duty  | No of<br>risks | Number                               | Avg<br>Score | uncontrolled<br>Risks (>3)   | rour action<br>plan rank |
| Allotments                                    | Powers to provide allotments Duty to provide allotment gardens if demand unsatisfied                    | 9              | 9                                    | 1.2          | 0  |                          |
| Bar Services                                  |   | 10             | 6                                    | 1.9          | 1  |                          |
| Cemeteries/Churchyards                        | Power to provide  | 6              | 6                                    | 1.0          | 0  |                          |
| Code of Conduct                               | Duty to adopt a code of conduct   | 1              | 1                                    | 1.0          | 0  |                          |
| Community Centres                             | Power to provide and equip buildings for use of clubs having athletic, social or educational objectives | 17             | 10                                   | 1.2          | 0  |                          |
| Computing                                     | Power to facilitate discharge of any function   | 8              | 0                                    |              | 0  |                          |
| Council Meetings                              |   | 7              | 0                                    |              | 0  |                          |
| Council Property and Documen                  | Council Property and Documen Duty to disclose documents and to adopt publication scheme                 | 4              | 0                                    |              | 0  |                          |
| Crime Prevention - CCTV                       | Powers to spend money on various crime prevention measures  | 10             | 0                                    |              | 0  |                          |
| Data Protection                               | Duty of Notification and Duty to Disclose (subject access)  | 1              | 0                                    |              | 0  |                          |
| Drainage                                      | Power to deal with ponds and ditches  | 7              | 0                                    |              | 0  |                          |
| Employment of Staff                           | Duty to Appoint   | 8              | 0                                    |              | 0  |                          |
| Financial Management                          | Duty to ensure responsibility for financial affairs   | 11             | 0                                    |              | 0  |                          |
| Investments                                   | Power to participate in schemes of collective investment  | 4              | 0                                    |              | 0  |                          |
| Litter  | Power to provide receptacles; Duty to empty & cleanse those provided                                    | 7              | 0                                    |              | 0  |                          |
| Newsletters                                   | Power to provide from 'free resource'   | 7              | 0                                    |              | 0  |                          |
| Open spaces                                   | Power to acquire land and maintain  | 11             | 0                                    |              | 0  |                          |
| Play Areas                                    | Power to provide  | 4              | 0                                    |              | 0  |                          |
| Provision of Office Accommod Power to provide | Power to provide  | 9              | 0                                    |              | 0  |                          |
| Provision of Website/Internet                 | Power to provide from 'free resource'   | 2              | 0                                    |              | 0  |                          |
| Public Conveniences                           | Power to provide  | 12             | 0                                    |              | 0  |                          |
|   |   |                | S. II. SCHOOL STREET, SCHOOL STREET, |              | THE RESERVE THE PROPERTY OF THE PARTY OF THE |                          |



LCRS (Local Council Risk System)



# LCRS 6. Overall Summary

## Assessment for year 2017 To 2018 **Warminster Town Council**

|           | 1                          | 1.3          | 35     | 188            | Overall totals/<br>scores   |            |
|-----------|----------------------------|--------------|--------|----------------|---|------------|
|           | 0                          |              | 0      | 19             | Veb Sites   | Web Sites  |
|           | 0                          |              | 0      | 2              | Water Supply  Power to utilise well, spring or stream and to provide facilities for obtaining water therefrom | Water Sup  |
|           | 0                          |              | 0      | ω              | War Memorials  Power to maintain, repair, protect and adapt war memorials                                     | War Memo   |
|           | 0                          |              | 0      | 8              | Street/Footway Lighting Power to provide  | Street/Foo |
|           | 0                          |              | 0      | 6              | katepark Power to provide   | Skatepark  |
|           | 0                          |              | 0      | ω              | Shelters & Seats Power to provide   | Shelters & |
| plan rank | uncontrolled<br>Risks (>3) | Avg<br>Score | Number | No of<br>risks | Area Duty   | Area       |
| X         | No of                      |              |        |                |   | 1          |

Completed by:

Date:

Position:

How to complete:

- Review each area and the number of uncontrolled risks.
   Decide which area is at most risk and should be actioned firstly mark this as number One.
   Repeat on all areas until all uncontrolled areas are allocated.

| $\pi$ |    |
|-------|----|
|       |    |
|       | 20 |
|       |    |

## : IAI

| Ma           | Warminster Iown Council | Council                          | 00-                        | I CDC 72 Area Action Dian | S DISS                    |                   |
|--------------|-------------------------|----------------------------------|----------------------------|---------------------------|---------------------------|-------------------|
| ASS          | sessment for ye         | Assessment for year 2017 To 2018 | 201                        | ola. Alca Actio           |                           |                   |
| Ref Risk     | Hazard                  | I                                | Likelihood Score<br>Impact | Action to be taken        | Action by person/position | Action<br>by date |
| Bar Services |                         |                                  |                            |                           |                           |                   |
| Environme    | Environmental Hygiene   | Check programme paperwork.       | Medium 4                   |                           |                           |                   |
|              |                         | Spot-check building.             | Medium                     |                           | -                         |                   |
|              |                         |                                  | . Patsil sanssi to ON      | 1. Instant. 1             |                           |                   |

Action completed

General comments:

2. Action by person - the name or names of the persons taking the relevant actions. 3. Action by date - the proposed date that this action should be completed by. 4. Action completed - that the proposed action has been taken (ticked) control this risk, including any Insurance or Health and Safety issues. (not recorded on LCRS.

1. Action to be taken - brief description of proposed action that will be taken to

Review date:

Assessor:

How to complete:

5. Assessor - the person reviewing the action plan (not recorded on LCRS). 6. Review date - the date the assessor did the review (not recorded on LCRS). 7. General comments - Assessor general comments, if relevant

(not recorded on LCRS.



|            | To 2018        |
|------------|----------------|
| Council    | 2017           |
| Town       | nt for year    |
| Warminster | Assessment for |

# LCRS 7b - All Action Plans

| Assessment for                         | Assessment for year 2017 To 2018                   | LCK                        | CKS /b - All Action Plans | ans                       |                   | Ac<br>com <sub>j</sub> |
|--|--|----------------------------|---------------------------|---------------------------|-------------------|------------------------|
| Ref Risk Hazard                        | Control  | Likelihood Score<br>Impact | Action to be taken        | Action by person/position | Action<br>by date | tion<br>oleted         |
| Bar Services Environmental Hygiene     | Check programme paperwork.<br>Spot-check building. | Medium 4<br>Medium         |                           |                           |                   |                        |
| Submitted to council:                  |  | No of iss                  | No of issues listed: 1    |                           |                   |                        |
| Minute reference:                      |  |                            |                           |                           |                   |                        |
| Date:                                  |  |                            |                           |                           |                   |                        |
| Signed by chairperson - Cllr Rob Fryer | - Clir Rob Fryer                                   |                            |                           |                           |                   |                        |
| Signed by responsible !                | Signed by responsible Finance officer - Fiona Fox  |                            |                           |                           |                   |                        |

How to complete (individual risk section):

1. Action to be taken - brief description of proposed action that will be taken to control

this risk, including any Insurance or Health and Safety issues.

2. Action by person - the name or names of the persons taking the relevant actions.

3. Action by date - the proposed date that this action should be completed by.

4. Action completed - that the proposed action has been taken (ticked)

(not recorded on LCRS.

|        | EDULE OF ASSETS  | as at 9th April 20                     |                        |                            |           |   |                                |
|--------|--|--|------------------------|----------------------------|-----------|---|--------------------------------|
| Ref No | o: Description   | Identification                         | Insura                 | nce Value                  | Custodian | <b>Date</b><br><b>Acquired</b><br>1981  |                                |
| 001    | Dewey House  | Deeds held at Farnfields               | sum insured            | £1,014,000.00              | Clerk     | Reinstatement Value<br>2017             |                                |
| 002    | Land at Ashley Coombe  | Deeds held at Farnfields               | nominal<br>Title       | £1.00                      | Clerk     | 2000                                    |                                |
| 003    | Allotment Gardens Bradley Road   | Transfer of Asset<br>Wiltshire Council | Registered<br>23.02.16 | £1.00                      | Clerk     | 2014<br>2001<br>Refurbished 2011        |                                |
| 004    | Civic Centre   | Deeds held at Farnfields               |                        | £1,650,000.00              | Clerk     | Reinstatement Value<br>Feb 2015         |                                |
| 005    | War Memorial   | Trf.UDC Title held at Farnfields       |                        | £295,000.00                | Clerk     | 1974<br>Reinstatement Value<br>Feb 2015 |                                |
| 006    | Obelisk  | Trf.UDC                                |                        | £145,000.00                | Clerk     | 1974<br>Reinstatement Value<br>Feb 2015 |                                |
| 007    | Boreham Cemetery<br>Street furniture: includes all items<br>identified as such | Trf UDC                                |                        | £185,000.00<br>£120,398.00 | Clerk     | 1974<br>Reinstatement Value<br>Feb 2015 |                                |
| 800    | Bus Shelters X 10  | Street Furniture                       | sum insured            |                            | Clerk     | Ongoing since 1974                      |                                |
| 009    | Benches X 24   | Street Furniture                       | sum insured            |                            | Clerk     | 1974 & 2009 & 2015                      |                                |
| 010    | Catenary Cables  | Stress tested 2017                     | sum insured            | £11,379.00                 | Clerk     | 2001                                    |                                |
| 012    | Internal Signage & Hanging Bask  | et Poles                               | sum insured            | £20,000.00                 | Clerk     | 2009                                    | Currently<br>being<br>assessed |
| 013    | General Office Equipment CCTV  |  | sum insured            | £62,490.00                 | Clerk     | 1981,1999 & updated                     | 2012                           |

Kitchen Equipment & Utensils

014Hand held radiosPurchased £1620ClerkNov-15015Traffic ConesPurchased £1298Clerk15.06.2016

## **SCHEDULE OF ASSETS as at 9th April 2018**

Page 2/4

| Ref No            | : Description  | Identification             | •                                     | <b>Value</b>              | Custodian                                 | Date<br>Acquired                        |
|-------------------|--|----------------------------|---------------------------------------|---------------------------|---|---|
| 016<br>017<br>018 | Civic Centre Computers & Printers Develop INEO+224e Full Contents including Kitchen/Catering   | A5C4121104616              |                                       | £12,550.00<br>Leased only | Clerk<br>Clerk                            | Ongoing<br>2014<br>Not inc A/cs figures |
|                   | equipment, Bar fittings and stocks plus furniture which include 240 Green patterned chairs 10 x 6ft Tables 34 X 8ft Tables 2 X lightweight tables 2 X Leather Chesterfield Sofas 4 X Oval Wood Table | e the following:           | sum insured                           | £146,427.00               | Clerk                                     | Ongoing                                 |
| 019               | 20 5ft round tables<br>Civic Centre Bar Stock  |                            | sum insured                           | £3,164.00                 | Facilities Mgr                            | ongoing                                 |
| 020               | Display Case Paintings Tapestry Flers Gifts Civic Regalia Display Case   | Trf.UDC                    | sum insured                           | £7,983.00<br>£23,090.00   | Clerk<br>Clerk<br>Clerk<br>Clerk<br>Clerk | 1974<br>1995<br>Ongoing<br>1974         |
|                   | all removed from Dewey House a<br>Tapestry Jan 2013<br>Flers Gifts Jan 2013<br>Display Case Jan 2013<br>Civic Regalia Nov 2011   | nd transferred to Civic Ce | ntre<br>Sum insured<br>Included in Fu | ıll Contents              |   | 2011-2013                               |

## **SCHEDULE OF ASSETS as at 9th April 2018**

Page 3/4

| Ref No | : Description   | Identification                                   | Va          | alue        | Custodian      | Date<br>Acquired                             |
|--------|---|--|-------------|-------------|----------------|--|
| 021    | CCTV:External Cameras which ir 5 No External Cameras Mall   | ncludes the following:<br>33-37 PelcoX51-54 xx01 | sum insured | £128,525.00 | Clerk<br>Clerk | 2013<br>2011<br>New Jan 2013                 |
|        | 17 Pelco Spectra IV Cameras<br>5 No External Columns  |  |             |             | Clerk<br>Clerk | 1 x Dec 2015<br>1999                         |
|        | 2 No External Columns Tilt Down Spare Parts   | Poles Park                                       |             |             | Clerk          | New Jan 2013<br>New Jan 2013 and<br>Dec 2016 |
|        | Mobile Camera   |  |             |             | Clerk          | Disposed 2013                                |
|        | Control Room Equipment which in   | ncludes the following:                           | sum insured | £65,439.00  | Clerk          | 2013   |
|        | 1 X 9" Black & White Monitor<br>Weircliffe Compact Degausser  |  |             |             |                |  |
|        | 17 19" Monitors & 4 15" monitors Tecton Duplex Multi Plexus X 4 3 X Colour Quad Switchers CCTV Transmission System RS 2 X Sony Colour Video Printers 2 X Synectics Keyboards 1 X Tetra Radio & Aerial |  |             |             |                | New Jan 2013                                 |
|        | 2 Dalmier Recorders Control Room Furniture computer equipment   |  |             |             | Clerk          | Ongoing                                      |
|        | Brother MFC-8860DN<br>15 x Handheld Radios  | Leased   |             |             | Clerk<br>CCTV  | 2014<br>2014                                 |

## SCHEDULE OF ASSETS as at 9th April 2018

| Page 4/4 | Pag | е | 4/4 |
|----------|-----|---|-----|
|----------|-----|---|-----|

| Ref No | o: Description             | Identification     | Va                         | llue        | Custodian       | Date<br>Acquired |
|--------|----------------------------|--------------------|----------------------------|-------------|-----------------|------------------|
| 022    | Town Park                  |                    |                            |             | Clerk           | CAT transfer     |
|        | 23 Weymouth Street         | Tenanted House     | Rebuild                    | £198,790.00 | Tenant          | 21.11.2016       |
|        | Depot                      | Double Garage      | Rebuild                    | £18,833.00  |                 | 21.11.2016       |
|        | Monument                   | Drinking fountain  | Rebuild                    | £52,314.00  |                 | 21.11.2016       |
|        | Paddling Pool              | _                  | Rebuild                    | £20,000.00  |                 | 21.11.2016       |
|        | Café                       | Pavillion          | Rebuild                    | £109,703.00 | Clerk           | 21.11.2016       |
|        | Café stock                 | Pavillion          | sum insured<br>Replacement | £2,036.00   |                 |                  |
|        | Café fixtures and fittings | Pavillion          | Value                      | £8,300.00   |                 |                  |
|        | Play Park                  | Childrens Equip    | Rebuild                    | £12,555.00  |                 | 21.11.2016       |
|        | Trim Trail                 | Next to Skate Park | Rebuild                    | £12,555.00  |                 | 21.11.2016       |
|        | Skate park                 |                    | Rebuild                    | £11,509.00  |                 |                  |
|        | Lake                       |                    |                            | N/A         |                 | 21.11.2016       |
|        |                            |                    | Replacement                |             |                 |                  |
|        | Bandstand                  |                    | Value                      | £56,065.00  |                 | 21.11.2016       |
|        |                            |                    | Replacement                | _           | Includes public |                  |
|        | Boat House                 |                    | Value                      | £229,345.00 | toilets         | 21.11.2016       |
|        | 4 x rowing boats           |                    | all risks<br>All risks     | £6,120.00   |                 | 01.04.2018       |
|        | 3 x canoes                 |                    | replacement                | £2,400.00   |                 |                  |
|        | 30 x life jackets          |                    | all risks<br>Replacement   | £1,050.00   |                 |                  |
|        | 39 Benches                 | Street Furniture   | Value<br>Replacement       |             |                 | 21.11.2016       |
|        | 13 Bins                    | Street Furniture   | Value<br>Replacement       |             |                 | 21.11.2016       |
|        | 12 Lighting Columns        | Street Furniture   | Value                      |             |                 | 21.11.2016       |
|        | Tennis Courts              | on out annual      | 7 0.00                     | N/A         |                 | 21.11.2016       |
|        | Basketball Court           |                    |                            | N/A         |                 | 21.11.2016       |

|     |                          |               |         |             |       | Lease signed |
|-----|--------------------------|---------------|---------|-------------|-------|--------------|
| 023 | Central Car Park Toilets | Lease 7 years | Rebuild | £114,672.00 | Clerk | 07.09.16     |

VW Transporter Lease 4 years Clerk

01.08.16

024

A HIR PARCELLIEF BLANK



## **Complaints Procedure**

Reviewed May 2018 Next review May 2019

## Introduction 1.

From time to time members of the public have complaints about the administration or procedures of the Town Council. These are complaints against the Council itself rather than complaints which it helps resolve. The code set out below ensures that complainants can feel satisfied that at the very least their grievance has been properly and fully considered.

## 2. Code of Practice

- 2.1 If a complaint about procedures or administration is notified orally to a councillor or the Clerk and it is not possible to satisfy the complainant fully forthwith, the complainant shall be asked to put their complaint in writing to the Clerk and be assured that it will be dealt with promptly after receipt.
- If a complainant indicates that they would prefer not to put the complaint to the Clerk 2.2 they shall be advised to put it to the Chairman.
- 2.3 On receipt of a written complaint the Clerk or Chairman, as the case may be, shall (except where the complaint is about their own actions) try to settle the complaint directly with the complainant, but shall not do so in respect of a complaint about the behaviour of the Clerk or a councillor without notifying the person complained of and giving them an opportunity to comment on the manner in which it is intended to attempt to settle the complaint. Where the Clerk or Chairman receives written complaint about their own actions, they shall forthwith refer the complaint to the Council.
- The Clerk or Chairman shall report to the next meeting of the Council any written complaint disposed of by direct action with the complainant.
- 2.5 The Clerk or Chairman shall bring any written complaint which cannot be settled to the next meeting of the Council, and the Clerk shall notify the complainant of the date on which the complaint will be considered.
- 2.6 The Council shall consider whether the circumstances attending any complaint warrant the matter being discussed in the absence of the press and public, but any decision on a complaint shall be announced at the Council meeting in public.
- 2.7 As soon as may be after the decision has been made, it and the nature of any action to be taken, shall be communicated in writing to the complainant.

A HIR PARCELLIEF BLANK



## Data Protection Policy

May 2018 to be reviewed May 2019

## 1. Introduction

1.1 An essential activity of Warminster Town Council is the requirement to gather, process and store information about its employees, people in the community, suppliers, business contacts and other sources in order to operate efficiently.

## 2. General Data Protection Regulation (GDPR) May -2018 Data Protection Act

- 2.1 The GDPR 2018The Data Protection Act 1998 was put into place to help protect people's personal data. It aims to ensure that people know where their data is held, what it is used for and who it is shared with. It also ensures that an organisation treats people's data correctly and has systems and controls in place for effective management of that data. A key principle of the GDPR is that you process personal data is processed securely by means of 'appropriate technical and organisational measures' this is the 'security principle'.
- 2.2 A Council acting as an employer is required to comply with the <u>GDPRData Protection Act</u>. In such circumstances, the Council will be deemed to be a 'data controller'\_for the purposes of the <u>Regulation Act</u> and in this capacity it will determine the purposes for which and the manner in which any personal data is, or is to be, processed. 'Processing' includes obtaining, recording, holding or using information. The 'data processor', in relation to personal data, means any person (other than an employee of the data controller) who processes the data on behalf of the data controller for example Wiltshire Pension Fund.
- 2.3 The GDPR Data Protection Act is underpinned by six important principles which state that personal data must be:
  - 1. <u>Processed lawfully, fairly and in a transparent manner in relation to the individual.and lawfully processed</u>
  - Collected for specified, explicit and legitimate purpose(s).processed for limited purposes
  - 3. Adequate, relevant and <u>limited to the purpose(s)</u> for which it wasthey are processed.not excessive
  - 4. Accurate and kept up to date; inaccurate data shall be erased or rectified without delay.
  - 5. not to be Kept for no longer than is necessary for the purpose(s) for which it was processed.
  - 6. processed in line with the data subject's (individual) rights
  - 6. Secure, using appropriate technical or organizational measures.

The controller shall be responsible for, and be able to demonstrate, compliance with the principles.

3. not transferred to countries outside of the EU without adequate protection



## 4.3. Subject Rights

- 3.1 The GDPRAct creates rights for those people who have their data stored and also responsibilities for those who store, process or collect personal data.
- 3.2 A person who has their data processed by the Council has a number of rights in relation to the data which is held about them. The person has the following rights:
  - the right to be informed;
  - the right of access;
  - the right to rectification;
  - the right to erasure;
  - the right to restrict processing;
  - the right to data portability;
  - the right to object; and
  - the right not to be subject to automated decision-making including profiling.
  - View the data which is held for a maximum fee of £10;
  - Request that information which is incorrect be corrected;
  - Require that data is not used in a way which may cause damage or distress;
  - Require that their data is not used for direct marketing.

## 9.4. Subject Access Requests

- 4.1 Under section 7 of the Data Protection Act, a person may make a subject access request in relation to information held about them. A person who makes a request and pays a maximum £10 fee is entitled to the following information:
  - confirmation that their data is being processed;
  - access to their personal data; and
  - other supplementary information this largely corresponds to the information that should be provided in a privacy notice.
  - To be told whether any personal data is being processed;
  - A description of the personal data which is held, why the data is being processed and whether this data will be given to any other organisations or people;
  - A copy of the information comprising the data; and
  - The source of the data.
- 4.2 Once the Council receives such a request, should the data be disclosable, the request must be dealt with within one month within 40 calendar days of receiving the request.
- 4.3 The Ceouncil can refuse or charge for requests that are manifestly unfounded or excessive.
- 4.4 If the Council refuses a request they must tell the individual why and that they have the right to complain to the supervisory authority and to a judicial remedy. The Council must do this without delay and at the latest within one month of receiptwithin one month. or without due delay.



4.3 If the personal data which is the subject of the request is normally held for less than 40 days, then the request may be legitimately refused.

## 41.5. A Subject Access Request Which Concerns Other People's Information

- 5.1 A person may request access to data about them which also carries information regarding a third party. In such circumstances, the Council will assess whether the request can be complied with, without infringing the third party's privacy.
- 5.2 If the Council receives a request from an employee to access some personal data and complying with the request would mean disclosing information relating to another individual who can be identified from that information, then the request will be legitimately declined unless the third party consents to the disclosure or it is reasonable for the Council to comply with the request without the third party's consent.
- 5.3 There is an obligation upon a data controller to comply with as much of a request as possible. If the consent of the third party cannot be obtained and compliance with the request is reasonable, then the Council will consider separating the disclosable information from the non-disclosable information.

## 12.6. What is 'Personal Data'?

- 6.1 The GDPR Data Protection Act covers any data which concerns a living and identifiable individual.
- 6.2 This definition of personal data provides for a wide range of personal identifiers to constitute personal data, including name, identification number, location data or online identifier, reflecting changes in technology and the way organisations collect information about people.

## 7. Sensitive Personal Data

<u>The GDPR refers to sensitive personal data as 'special categories of personal data'. These</u> include:

- racial or ethnic origin;
- political opinions;
- religious or philosophical beliefs;
- trade union membership;
- genetic data;
- biometric data for the purpose of uniquely identifying an individual;
- health; and
- sex life or sexual orientation.

## It will be lawful to process sensitive data if:

- 1. The data subject has given explicit consent to the processing for specified purpose(s).
- 2. It is necessary for carrying out the controller's or individual's rights and obligations in employment, social security law etc.
- 3. It relates to personal data manifestly made public by the individual.
- 4. It is necessary for legal proceedings.
- 5. It is necessary for assessing the working capacity of an employee (i.e. processing medical or occupational health data).



- 6.2 Personal data could be a name accompanied by other information about the individual—such as address, age or telephone number.
  - 6.3 The Act does not cover information which is anonymous or aggregated data provided that the anonymisation or aggregation is not reversible.

## **15.8.** Exceptions

- <u>87.1</u> There are circumstances in which a data controller is not obliged to supply certain information to the requester. Some of the most important exemptions apply to:
  - crime prevention and detection;
  - confidential references given by you (but not ones given to you); and
  - information covered by legal professional privilege.

Art. 23 GDPR Restrictions contains the full list.

.

## 16.9. Registration as a Data Controller Information Commissioner's Office Data Protection Fee-Fees

98.1 For the purposes of the Data Protection Act, The Council As the data controller that determines the purpose for which personal data is processed, the Council must pay the Information Commissioner's Office (ICO) an annual data protection fee. This replaces the annual registration with the ICO that applied under the Data Protection Act. is registered with the Information Commissioner's Office (ICO) as a data controller. This registration is renewed annually.

## 10. Lawful Basis for Processing Personal Data

- 108.12 As an employer, the Council has obligations in relation to the data it holds on computer or in structured filing systems about its employees. The main requirements of the Data
   Protection ActG DPR can be complied with in relation to this data if the Council:
  - has individuals' consent to holding the information about them;
  - uses the information only for the purposes for which they obtained it;
  - keeps the information up-to-date, secure and only for so long as it is needed;
  - does not disclose the information to others without the individual employee's consent.

## Disclosure Information

## 11. Consent

- 11.1 Consent to use personal data will be unambiguous and involve a clear affirmative action (an opt-in). It will be separate from other terms and conditions and will not generally be a precondition of signing up to a service. Consent requests will be concise, easy to understand and user-friendly.
- 11.2 Consent will specifically cover the controller's name, the purposes of the processing and the types of processing activity.
- 11.3 Explicit consent must be expressly confirmed in words, rather than by any other positive action.
- 11.4 The Council will keep clear records to demonstrate consent.



- 11.5 Consent must be freely given. The Council will give people genuine ongoing choice and control over how it uses their data.
- 11.6 There is no set time limit for consent. How long it lasts will depend on the context. The Council will review and refresh consent as appropriate.
- 11.7 Individuals have the right to withdraw consent. The Council will notify people of this right and offer them easy ways to withdraw consent at any time.9.1 The Council will as necessary undertake checks on both staff and members with the Disclosure and Barring Service and will comply with its Code of Conduct relating to the secure storage, handling, use, retention and disposal of disclosures and disclosure information. It will include an appropriate operating procedure.

## 12. Children

- 12.1 The Council needs to have a lawful basis for processing a child's personal data.
- 12.2 Children have the same rights as adults over their personal data. These include the rights to access their personal data; request rectification; object to processing and have their personal data erased.
- 12.3 Children aged 13 or over are able to give their own consent. For children under this age the Council will obtain consent from whoever holds parental responsibility for the child.

